| Sheet , 1 | of 1 | • | PEW | | | | |
|-----------------------------------|-------------------------------------|-------------------------|---------------------------------------|---------------------------------------|------------------|--------------|--------------|
| INFORMATION DISCLOSURE | | ATTY, DOC | | SERIAL NO. | | | |
| CITATION | | 36-1858 APPLICANT | | 10/509,083 | 5 | | |
| (Use several sheets if necessary) | | APPLEI FILING DAT | BY 🗱 🏂 | GROUP | | | |
| | | September 28, 2004 | | 2626 | | | |
| | | U.S. | PATENT DOCUMENTS | | | | |
| *EXAMINER | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING | DATE |
| INITIAL | DOCUMENT NUMBER US-2005-0137853-A1 | 06/2005 | Appleby | CLAS | 3UBCLASS | IF AFER | OFRIATE |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | ļ | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | | · | | |
| | | | | | - | | |
| -, | | | | - | | | |
| | | | <u> </u> | | | 1 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | <u> </u> | | |
| | | | | | <u> </u> | | |
| | | FOREIG | ON PATENT DOCUMENTS | | | <u> </u> | |
| DOCUMENT | | DATE | COUNTRY | CLAS | SUBCLASS | TRANS YES | LATION NO |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | ļ |
| | | | | | | | <u> </u> |
| | | | | | | | |
| | | | | | | | |
| <u> </u> | OTHER DOCU | MENTS (inclu | ding Author, Title, Date, P | Pertinent pages, | etc.) | I | |
| | Office Action dated June | | | | · · · · | | |
| | | | | | | | |
| | | | | | | _ | |
| | | | | | | | |
| | | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1 | | 1 | 1 | | | 1 |
| *Examiner /Eunice Ng/ | | | Date Considered | 9 0 | 3/12/2008 | | |
| | if reference considered, whether or | not citation is in cont | formance with MPEP 609: draw line thr | | formance and not | concidered | Initial a |

this form with next communication to application.